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PATENT
Attorney Reference Number 899-59399

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Johnson et al.

Art Unit: 1645

Application No. 09/890,806

CERTIFICATE OF MAILING

Filed: November 16, 2001

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service on January 7, 2002, as First Class Mail in an envelope addressed to: COMMISSIONER FOR PATENTS, WASHINGTON, D.C. 20231.

For: INHIBITION OF THE MHC CLASS II
ANTIGEN PRESENTATION PATHWAY
AND PRESENTATION TO CD4+ CELLS

Examiner: Not yet assigned

Date: January 7, 2002

Tanya M. Harding, Ph.D.
Attorney for Applicant

TRANSMITTAL LETTER

COMMISSIONER FOR PATENTS
WASHINGTON, DC 20231

Enclosed for filing in the application referenced above are the following:

- ☒ Information Disclosure Statement
- ☒ Form 1449 and references cited thereon
- ☒ Small entity status is claimed for this application.
- ☒ The Director is hereby authorized to charge any fees that may be required to Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By

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